



Minutes

Date	30 th August 2017
Time	19:00-21:00
Attendees	Brian Williams, Mark Corti, , John Simmonds, Richard Clark, Reece Nelm, Michaela Wragg, Bryn Price, Niki Norman,
Apologies	Lee Horton, Catherine Dacey

Actions from previous meeting to be completed

RC to number racks for boats.

RC to order left handed paddles- 2 small

MC advertise the under 16 membership card and process for unaccompanied minors. Coaches are not aware or forget card.

LH advise if we make a profit on hoodies

LH to check prices of hoodies

GO to add hoodies leaflet to new members pack

CD to clarify GCSE course requirements with school

JS to produce small scale images of coaches to display. **NN** to review.

MC get asbestos report if needed

Actions

NN update CDG regarding cards for under 16.

JS to print poster about no boats for under 16's without a card.

BP to review 'leader' role for BCU

JS to print more junior cards

MC to put article in newsletter about junior cards

MC do DBS checks

CD print out a list of responsible paddlers

MC newsletter article to say thanks for the Kids club

MC to advertise racing in the newsletter and on website for Friday nights if people want to try.

NN to discuss mentoring new coaches at CDG

MC/NN to set up instagram

JS to print coaching paperwork in bulk- forms on website.

MC to advertise Christmas party in newsletter/website

MC to propose Kids club at CDG and discuss for 2018.

Chairman's Report



Minutes

- Open day was a success with 60 people.
- We should try to get a different audience.
- We have had 2 open dates for 2016/17. Try to get dates in the diary early to do 3 days in 2018
- We will know if Invicta have more students when they are back to school. The programme has given some new active members of the racing team.
- Car park survey has been done and the terminal will be put in.
- Successful Summer at the club. Bug thank you to everyone involved- 5 more coaches, 2 great open days, more ladies in the club, a good marathon and more welcoming and informal drinks after paddles.

Treasurer/Membership Secretary's Report

- Membership at 182 down on last year

Youth Representative

- Instagram could be a tool for promotion. RN to trial. MC advised that the website has 2 automatic feeds to facebook and twitter- can add a 3rd for £120. To be set up and MC to keep passwords
- Trip advisor- committee agreed not the right market.

Coaching paperwork

- May not run Level 1 coaches course next year.
- In future participants must pay upfront and then run 2 courses as a lead coach to be reimbursed.
- Coaching paperwork is down to the individual coach to print consent forms for the course. It will be printed in bulk now

Christmas Party

- 9th December in the clubhouse
- £5pp BYOB 7pm til late.

Pool sessions

- Pool session cancelled twice. MC needs more notice as cancelled sessions are still advertised.
- Larkfield need a level 2 coach or above- if they are not available sessions are cancelled.
- LH to let CDG/committee know as far in advance as possible or 2 weeks notice to cancel.



Minutes

Paddlepower card

- LH ordered £30 (10 passports/10 discovers) in batched of 5. Speaking to GO
- 4 kids passed and 7 on beginner courses coming up.
- Discover under 14's
- Passport is equivalent to 1 star.
- When low buy more

Kids Club

- Rob form seapoint/ Andy/Mary ran some sessions- lots of people helped out.
- 16 signed up- 10 came on average per week
- 1 child didn't want to come. 2 could already paddle and a few on holiday.
- Some children had special needs
- All seemed to have lots of fun. Didn't learn as much as hoped
- Ones who came every week had their passport signed
- Recommend doing it again
- Beginner- Paddlepower then more advance for those who can paddle
- Everyone was new to the club
- Suggested April- October kids sessions. Need to look if Rob can do it long term. MC to propose at CDG and discuss for 2018.
- Need to think about the fact that this is paid and other coaching is voluntary. And need to think about profit made

AOB

Building

Borough council to see the plans. There is a query about flood risk. Need to send them information. Application has been sent in.

Next Committee Meeting 8th November 7pm-9pm